## the witch's manifesto <br> a freakish ethics for fearsome living in the monstruous world

preamble.
there is a creature who lives in the wood. there are many creatures who live in the wood. know thine enemy. the village is at the edge of the wood. the fires burn bright in the villages, the shadows are deep in the wood where the creatures hide. the houses are in the village. the windows are open wide. On the edge of the wood, where the creatures hide. the people in the village are watching, are waiting, they have time to bide. in the village where the fires are bright. which do you choose? the village or the wood? where do you turn? where will you fly? to the fires that burn or the shadows that hide?
i. integrity
i would die
for my truth
i have already done this
several times
what would you do
for yours?
ii honour
will you break bread?
will you break bone?
will you break promises?
will you break hearts?
i will break bread with all who are hungry
$i$ will break the bones of those who would cage others
i will break promises at my peril
i will break hearts to free myself
iii. mercy
forgiveness is
the most powerful weapon
(and the most difficult to wield)
in the hands of a witch
it destroys the enemy
while healing yourself
iv. humility
i remember when humans were still trees. we wanted so much and hungered so hard. they promised us heaven. we strained for the stars. we would have swalloed them whole if we could. we forgot the language of the wind, the grace of stillness, forgot sun osongs and rain songs and kinship with birds. we fall. we fall. we kneel, are kneeling. palms pressed to the ground, praying: let it not be too late ro return to our roots.
v. wisdom
never refuse
a gift from a witch
even when
it is wrapped in thorns
vi. strength
as
she
is
my
witness
i shall
not
want
though
i walk
in
the valley
of
the
shadow
of
death
i
fear
no
evil
for
all
i
touch
i
change
and
all
i touch
changes
me
vii.
from within you
it devours

## THE LOVING JUSTICE CONFLICT LENS



|  | IMUST DESTROY THE OTHER OR BE DESTROYED |
| :---: | :---: |
| DESTRUCTIVE | IT SEEMS POINTLESS TO ENGAGE IN GOOD FAITH, THE OTHER BECOMES MY ENEMY |
|  | 1 FEEL DEHUMANIZED \& DEHUMANIZE OTHERS IN TURN |
| NFLIC | 1 FEAR BEING PUNISHED \& RESIIT BY GOING ON THE ATTACK |
| FIGHT/FLIGHT | MY SENSE Of SELF AND SOCIAL SURVIVAL ARE UNDER THREAT |
|  | I START TO FEEL MY boundaries are not being respected |
| THE WINDOW OF | MY boundaries are respected \& MY Questions are welcome |
| TRANSFORMATION <br> by Kai Cheng Thom© | I SEEK SELF-ACCOUNTABILTY, GROWTH, AND CHALLENGES JOYFULLY |
|  | I AM Encouraged TO Be Curious \& SeEK New Ways of inter-being |
|  | I HAVE ACCESS TO BASIC NEEDS, PERSONAL HEALING \& SUPPORT |
| Based on Dan Siegel \& Pat Ogden's "Window of Tolerance" | 1 FEEL SAFE ENOUGH TO HEAR \& INTEGRATE FEEDBACK |
| PERFORMATIVE | I START TO FEEL OVERWHELMED BY INSECURITY \& SHAM |
|  | I TRY TO APPEASE BY MAKING COMMITMENTSI CAN'T KEEP |
| CHANGE <br> FAWN/SUBMIT | I LOSE OR AM DENIED ACESS TO MY SENSE OF DIGNITY \& BELONGING |
|  | MY RELATIONSHIP WITH ACCOUNTABILITY LOOKS A LOT LIKE CODEPENDENCY |
|  | I'LL DO ANYTHING TO BE "GOOD" AGAIN |
| FRAGILITY COLLAPSE/DISSOCIATE | I COLLAPSE INTO MY SENSE OF VICTIMHOOD, I FEEL I AM BEING BULLIED (THIS MAY OR MAY NOT BE TRUE) |
|  | I BECOME IMMOBILIIED \& DISCONNECTED FROM THE CHANGE PROCESS |

The Two Keys of Loving Justice
by Kai Cheng Thom®


# ONLY LOVE BRINGS JUSTICE 

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